

## カ<sup>り</sup>つ立り HEBREW - VOCAL SHEVA

## A SHEVA IS VOCAL...

- When a Sheva begins a word, it is always pronounced. Notice the 2 examples to the right.
- When the same word is preceded with a Vav (meaning "and"), the Sheva is <u>NOT</u> vocal.

Keep in mind that the conjunction Vav is <u>NOT</u> a long vowel in this example, it is the conjunction "and".

- When two Shevas occur side-by-side, the second one is always vocal (Sheva Na). Notice the rafe above the Vocal Sheva.
- שה When a Sheva is under a Dagesh Forte. The letter is Dagesh Forte when it is not one of the begadkephat letters (בגדכפת).
- When two letters are side by side and the first has a Sheva, that Sheva will be spoken.
- When following a long vowel and it is the only spelling of a word. (See chart on the following page.)

sh'ma (listen, hear)

ן <u>יִּיבְע</u> ushma

מִשִּׁפְּחוֹת mishp'chot (family)

הַמְּלְכִים ham/lachim

ham'lachim (kings, sovereigns)

hal'<u>lu</u>hu (praise Him)

malchu-t'cha
(Your majesty)

If a word has received a modified spelling by being the last word of a phrase and becoming pausal. If this example had not been the last word in the phrase, it would be spelled גַּאָלָתַ.

לאלי ga-<u>al</u>-ta (redemption)

In some cases there are exceptions, with the word "lai-lah" for example.



When a Sheva is on the last letter of a word, it is ALWAYS silent even if the above rules apply.

Most of the time these rules will apply when speaking Aramaic, however refer to the Siddur for exact instances when not used, in the Kaddish for example.

Short Vowels (הַהְּנוּעוֹת הַקְטֵנוֹת)	Long Vowels (הַתְּנוּעוֹת הַגְדוֹלוֹת)
Patach 💆	Kamatz 📮
Segol 🕽	Tzere & Tzere Gadol בֵּל בֵּל
Chirik Katan	Chirik Gadol ユニュー・ウェー・ウェー・ウェー・ウェー・ウェー・ウェー・ウェー・ウェー・ウェー・ウェ
Kamatz Katan 📮	Cholam & Cholam Gadol 🗓 🗓
Kibbutz 📮	Shuruk 15